



PURCHASING DEPARTMENT

COLE COUNTY COMMISSION

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To: All Interested Parties
From: Jennifer Prenger, Cole County Purchasing Agent
Date: March 22, 2018
Re: Addendum Five to Cole County Bid No. 2018-21: Flooring Replacement

The following information hereby becomes part of the above-referenced Request for Bid and shall be fully considered in the preparation of your response.

1. Q: Who will the general be on this project? Or more specifically, who will dictate the different timelines for the trades coming in? Painters, lighting, tear out, install, etc. Just trying to be sure they aren't all on top of each other trying to work.

A: The County Facilities Director will be in charge of coordinating the work. Flooring will be the last project and there should be no other trades present during tear-out/installation.
2. Please find revised Bid Form attached with addition of Add/Deduct costs.

The bid receipt date and time HAVE BEEN CHANGED; submissions will be received until Thursday, March 29 at 3:30 p.m. The deadline for questions is Thursday, March 22.

I/We have received Addendum Number Five to Bid No. 2018-21 and have fully considered the information provided in preparing a response.

Name of Company

Agent and Title

Authorized Signature

BID NUMBER 2018-21
BIDDER RESPONSE FORM (REVISED PER ADDENDUM FIVE)

The undersigned agrees to enter into a contract with Cole County to provide product, work and services for each project priced INDEPENDENTLY of one another for costs as follow:

▪ **PROJECT ONE: EMERGENCY SERVICES BUILDING (APPROXIMATELY 4,000 SQFT)**

▪ **EMERGENCY SERVICES BUILDING BASE BID**

**to include one (1) extra box of carpet*

\$ _____

▪ **EMERGENCY SERVICES BUILDING WITH PROPOSED ALTERNATE TO VINYL PLANK:**

**to include one (1) extra box of carpet*

PROPOSED ALT: _____ \$ _____

▪ **PROJECT TWO: HEALTH DEPARTMENT (APPROXIMATELY 17,000 SQ FT).**

▪ **OPTION A: With Carpeted Offices**

**to include six (6) extra boxes of carpet*

\$ _____

▪ **OPTION B: With Vinyl Plank Offices**

\$ _____

▪ **OPTION C: With Alternate to Vinyl Plank,
Carpeted Offices**

\$ _____

▪ **OPTION D: With Alternate to Vinyl Plank
Throughout**

\$ _____

PROPOSED ALT: _____

▪ **PROJECT THREE: EMS DISPATCH (CARPET)**

\$ _____

▪ **ADD/DEDUCT PRICE PER SQ FT FOR CARPET:**

\$ _____

▪ **ADD/DEDUCT PRICE PER SQ FT FOR VINYL PLANK:**

\$ _____

▪ **ADD/DEDUCT PRICE PER SQ FT FOR ALTERNATE:**

\$ _____

TOTAL COSTS:

The undersigned agrees to enter into a contract with Cole County to provide product, work and services for the below-listed projects if awarded ALL WORK as defined for costs as follow:

PROJECT ONE, PROJECT TWO (OPTION A) & PROJECT THREE	\$ _____
PROJECT ONE ALT, PROJECT TWO (OPTION A) & PROJECT THREE	\$ _____
PROJECT ONE, PROJECT TWO (OPTION B) & PROJECT THREE	\$ _____
PROJECT ONE ALT, PROJECT TWO (OPTION B) & PROJECT THREE	\$ _____
PROJECT ONE, PROJECT TWO (OPTION C) & PROJECT THREE	\$ _____
PROJECT ONE ALT, PROJECT TWO (OPTION C) & PROJECT THREE	\$ _____
PROJECT ONE, PROJECT TWO (OPTION D) & PROJECT THREE	\$ _____
PROJECT ONE ALT, PROJECT TWO (OPTION D) & PROJECT THREE	\$ _____

PROPOSED TIMEFRAME:

Working days required for Project One:	_____ days
Working days required for Project Two, Option A:	_____ days
Working days required for Project Two, Option B:	_____ days
Working days required for Project Two, Option C:	_____ days
Working days required for Project Two, Option D:	_____ days
Working days required for Project Three:	_____ days

AVAILABILITY TO BEGIN WORK (County anticipates mid-August commencement): _____

STATEMENT OF WARRANTY for all products proposed as well as a statement of warranty for overall workmanship:

Name of Company

Authorized Signature