



PURCHASING DEPARTMENT

COLE COUNTY COMMISSION

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To: All Interested Parties
From: Jennifer Prenger, Cole County Purchasing Agent
Date: June 12, 2017
Re: Addendum One to Cole County Bid No. 2017-27: Weapons (Handguns)

The following information hereby becomes part of the above-referenced Request for Bid and shall be fully considered in the preparation of your response.

1. Please provide instructions for the submission of the handgun sample for T&E. How many handguns are required, where shall we send it/them and what is the deadline?

Response submissions will be short-listed to three vendors. Those vendors will be contacted to send a T&E to Sheriff John Wheeler, 350 East High Street, Jefferson City, MO 65101.

2. Please clarify if the Bid also includes the trade-in of the current handguns.

The Bidder Reponse Form has been updated to include a trade in-value for the current guns as part of this transaction. If there are any quantity limitations, respondent must note this information in its response.

3. When you state “Must replace current 40 caliber duty ammo with Winchester, Rager, 147 grn, bonded RA9B”, do you mean the Vendor shall also quote the ammo? If so what is are the quantities requested?

The successful respondent must trade the ammo out as part of the bid requirements. The quantity is 20,000 rounds.

4. Does Cole County intend to trade its existing .40 S&W duty weapons at a later date?

The Bidder Reponse Form has been updated to include a trade in-value for the current guns as part of this transaction. If there are any quantity limitations, respondent must note this information in its response.

The bid receipt date and time HAVE NOT BEEN CHANGED; submissions will be received until Friday, June 16 at 9:00 a.m. The deadline for questions is Friday, June 9.

I/We have received Addendum Number Two to Bid No. 2017-27 and have fully considered the information provided in preparing a response.

Name of Company

Agent and Title

Authorized Signature

SPECIFICATIONS & BIDDER RESPONSE FORM 2017-27: WEAPONS (HANDGUNS)

It is the intent of the Cole County Sheriff's Department to purchase up to 85 new handguns. The following represents the minimum MANDATORY equipment requirements of this solicitation. Respondents are to check each box as an indication of compliance and provide a per unit price which must be guaranteed for any quantity purchased and may, at their option, provide any additional discount information for minimum quantity order(s).

- Must be 9mm Luger caliber handgun
- Must replace current 40 caliber duty ammunition with Winchester, Ranger, 147 grn, bonded RA9B
- Must fit current Holster (Safari-land, Model # 6360, mid-ride, level 3 retention, duty holster, (ALS/SLS) 6320-832-61) or quote replacement:
Proposed Holster: _____ Cost Each: _____
- Must be compatible to fit the current tactical light (TLR-1 or M-1) or quote replacement:
Proposed Tactical Light: _____ Cost Each: _____
- Magazines must fit current Mag Pouch G&G K647-3HS or quote replacement
Proposed Mag Pouch: _____ Cost Each: _____
- Firing pin/striker fire only
- Decock not allowed
- Minimum 15 round capacity
- Ability to change grip size for various hand sizes
- Minimum of three magazines with toe for extraction capability
- No finger swells on grip is desired but not mandatory
- Sights. AmeriGlo GL-956, Green tritium, orange outline 125" wide front sight. Green tritium, black outline serrated rear sight. Square .165" notch
- Two slots of gun Armorer courses, to include gunsmith tools
- Weapon will be needed for T&E
- Left or right hand magazine, push in, release capable
- Must be assembled in USA
- Upon notification of bid award, replacement weapons transaction must be complete within 90 days

Proposed Gun: _____ **Cost Each:** _____

Trade Value of Current Guns, .40 S&W Duty Weapons, Each: _____

Applicable discount information for purchase quantities up to 85 new handguns:

Vendor Name