

Final Cum

SUMMARY REPORT

MUNICIPAL ELECTION
COLE COUNTY, MISSOURI
APRIL 7, 2015

RUN DATE:04/07/2015 08:17 PM

| | VOTES | PERCENT |
|---------------------------|--------|---------|
| PRECINCTS COUNTED (OF 36) | 36 | 100.00 |
| REGISTERED VOTERS - TOTAL | 47,237 | |
| BALLOTS CAST - TOTAL | 8,978 | |
| VOTER TURNOUT - TOTAL | | 19.01 |

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| C-1 JAMESTOWN PROP | | |
| YES | 36 | 52.94 |
| NO. | 32 | 47.06 |

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| JEFFERSON CITY SCHOOL DISTRICT Board of Directors | | |
| VOTE FOR 2 | | |
| PAM MURRAY | 3,748 | 25.26 |
| JOY SWEENEY | 2,034 | 13.71 |
| MICHAEL COUTY | 3,825 | 25.78 |
| DAN RENFROW | 3,021 | 20.36 |
| ADRIAN HENDRICKS II | 2,146 | 14.46 |
| WRITE-IN. | 50 | .34 |
| WRITE-IN. | 14 | .09 |

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| COLE COUNTY R-5 SCHOOL DISTRICT Board of Directors | | |
| VOTE FOR 2 | | |
| ROB TRENNARY | 96 | 21.67 |
| BYRON F. SHAW, JR. | 106 | 23.93 |
| GAIL BINKLEY | 95 | 21.44 |
| RYAN CARRENDER | 144 | 32.51 |
| WRITE-IN. | 1 | .23 |
| WRITE-IN. | 1 | .23 |

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| M-1 CALIFORNIA SCHOOL DISTRICT Board of Directors | | |
| VOTE FOR 2 | | |
| JAY VANDIEREN | 0 | |
| PAUL BLOCH | 0 | |
| KRISTIE GLENN | 0 | |
| MIKE STATON | 0 | |
| PAULA WOLKEN | 0 | |
| WRITE-IN. | 0 | |
| WRITE-IN. | 0 | |

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| CITY OF JEFFERSON CITY MAYOR | | |
| BOB SCRIVNER | 2,057 | 29.42 |
| LEONARD J. STEINMAN, II. | 219 | 3.13 |
| CARRIE TERGIN | 2,872 | 41.08 |
| EDITH G. VOGEL | 1,191 | 17.03 |
| ROY VIESSMAN | 466 | 6.66 |
| RICHARD S. GRONER | 176 | 2.52 |
| WRITE-IN. | 11 | .16 |

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| CITY OF JEFFERSON CITY Municipal Judge | | |
| COTTON WALKER | 5,711 | 98.72 |
| WRITE-IN. | 74 | 1.28 |

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| CITY OF JEFFERSON CITY City Prosecutor | | |
| BRIAN K. STUMPE | 5,287 | 97.19 |
| WRITE-IN. | 153 | 2.81 |

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| CITY OF RUSSELLVILLE MAYOR | | |
| ZACH HACKETT | 37 | 32.74 |
| SHARON MORGAN | 75 | 66.37 |
| WRITE-IN. | 1 | .88 |

| | VOTES | PERCENT |
|---------------------------|-------|---------|
| CITY OF ST. MARTINS MAYOR | | |
| DANIEL BAX | 82 | 96.47 |
| WRITE-IN. | 3 | 3.53 |

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| CITY OF ST. THOMAS City Councilman | | |
| VOTE FOR 2 | | |
| DARREL BUECHTER | 11 | 47.83 |
| ROBERT SCHELLMAN | 10 | 43.48 |
| WRITE-IN. | 1 | 4.35 |
| WRITE-IN. | 1 | 4.35 |

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| CITY OF LOHMAN Alderman Wd.1 2 YR | | |
| GARRETT ELLIOTT | 10 | 100.00 |
| WRITE-IN. | 0 | |

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| CITY OF RUSSELLVILLE FOR ALDERPERSON E. WARD | | |
| RUSSELL WILSON | 49 | 92.45 |
| WRITE-IN. | 4 | 7.55 |

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| CITY OF ST. MARTINS N. WARD ALDERMAN | | |
| EUGENE STROBEL | 62 | 98.41 |
| WRITE-IN. | 1 | 1.59 |

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| CITY OF TAOS Alderman Wd.1 2 YR | | |
| WAYNE THOENEN | 22 | 91.67 |
| WRITE-IN. | 2 | 8.33 |

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| CITY OF JEFFERSON Councilman Wd. 1 2 yr. | | |
| JAMES J. BRANCH | 1,017 | 99.32 |
| WRITE-IN. | 7 | .68 |

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| CITY OF LOHMAN Alderman Wd.2-2 YR | | |
| SHERRI LEPAGE | 14 | 100.00 |
| WRITE-IN. | 0 | |

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| CITY OF JEFFERSON Councilman Wd. 2 2 yr | | |
| LAURA A. WARD | 692 | 97.46 |
| WRITE-IN. | 18 | 2.54 |

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| CITY OF JEFFERSON Councilman Wd. 3 2 yr | | |
| KEN HUSSEY | 1,467 | 98.39 |
| WRITE-IN. | 24 | 1.61 |

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| CITY OF JEFFERSON Councilman Wd. 4 2 yr | | |
| CARLOS GRAHAM | 1,416 | 99.30 |
| WRITE-IN. | 10 | .70 |

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| CITY OF JEFFERSON Councilman Wd. 5 2 yr | | |
| MARK S. SCHREIBER | 1,148 | 98.80 |
| WRITE-IN. | 14 | 1.20 |

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| CITY OF RUSSELLVILLE FOR ALDERPERSON W. WARD | | |
| DAVID E. SCOTT | 35 | 71.43 |
| JARAD ROARK | 14 | 28.57 |
| WRITE-IN. | 0 | |

SUMMARY REPORT

MUNICIPAL ELECTION
 COLE COUNTY, MISSOURI
 APRIL 7, 2015

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VOTES PERCENT

CITY OF ST. MARTINS FOR ALDERMAN S. WARD
 KEITH KLIETHERMES. 21 100.00
 WRITE-IN. 0

CITY OF TAOS Alderman Wd.2-2 YR
 BRICE READY. 23 100.00
 WRITE-IN. 0

VILLAGE OF CENTERTOWN Trustee
 VOTE FOR 3
 DARRON JONES 18 23.38
 SUSAN GILLIAM 24 31.17
 NELDA HUTINGER. 18 23.38
 CHARLES R ELLIS 10 12.99
 WRITE-IN. 6 7.79
 WRITE-IN. 1 1.30
 WRITE-IN. 0

VILLAGE OF WARDSVILLE For Brd. Of Trustees 2yr
 VOTE FOR 2
 PAUL F. RODEMAN 24 47.06
 WILLIAM W. GRATZ 27 52.94
 WRITE-IN. 0
 WRITE-IN. 0

CALIFORNIA RURAL FIRE PROTECTION DISTRICT For Board
 Members
 VOTE FOR 2
 JONATHAN L. FORTNER 'J'. 0
 GLEN A. BAYNE 0
 SHELLY J. HAMPTON. 0
 WRITE-IN. 0
 WRITE-IN. 0

COLE COUNTY FIRE PROTECTION DISTRICT For Board Members
 ROBERT "MIKE" RACKERS 462 58.63
 JAMES G. CALL 322 40.86
 WRITE-IN. 4 .51

CITY OF LOHMAN ORD 15-01
 YES 21 87.50
 NO. 3 12.50

CITY OF TAOS PROP 1
 YES 40 78.43
 NO. 11 21.57