



Sam Bushman – Presiding Commissioner
Jeff Hoelscher – Eastern Commissioner
Harry Otto – Western Commissioner
Jill LaHue – County Counselor
Debbie Malzner – Finance Director
Chelsea Kirchner – Sr. Financial Assistant
Melody Welschmeyer – Administrative Assistant
(573) 634-9110

**Agenda for the Commission of Cole County
For Tuesday, October 4, 2022**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
5. COMMISSION COMMENTS
6. BIDS & CONTRACTS
 - Approval & Signing of Childcare Health Consultation Contract from MODESE for FY23
 - Approval & Signing of Contract for Collector's Office to Collect City of Lohman Liens
 - Signing of Contract Amendment for MOHDSS - WIC Program
7. UNFINISHED BUSINESS
8. NEW BUSINESS
 - Accounts Payable Review
 - Approval of ARPA Sub-Recipient Agreement and Award Letters
 - Approval of Purchase of Sound Recording Equipment, Courts
 - Approval of Hainen Ford, Sole Source
 - NAP Grant Application for Red Slipper Warrior Project
9. NEXT SCHEDULED MEETING – October 11th at 9:00 a.m.
10. ADJOURNMENT