



Sam Bushman – Presiding Commissioner  
Jeff Hoelscher – Eastern Commissioner  
Harry Otto – Western Commissioner  
Jill LaHue – County Counselor  
Debbie Malzner – Finance Director  
Chelsea Kirchner – Sr. Financial Assistant  
Melody Welschmeyer – Administrative Assistant  
(573) 634-9110

## **Agenda for the Commission of Cole County For Tuesday, January 25, 2022**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
5. COMMISSION COMMENTS
6. BIDS & CONTRACTS
  - Approval & Signing of Cole County Statpack Bags 2022
  - Approval & Signing of Cole County EMS Tahoe 4WD
  - Approval and Signing of Surplus Title
  - Signing of MOA with the State Public Health Laboratory
  - Public Works Equipment Purchase Approvals
    - a. Mini-Excavator
    - b. 15” Rotary Cutter
    - c. Hydroseeder
    - d. 20 Ton Equipment Trailer
  - Renewal 1 of Generator Maintenance Services
7. UNFINISHED BUSINESS
8. NEW BUSINESS
  - Accounts Payable Review
  - Public Hearing on the Vacation of the Southernmost Portion of Murphy Ford Road
  - 2021 MAC Award – Recorder’s Office
  - Proposed Commissioner District Changes
  - Resolution to Formally Sign CDBG Grant
  - Public Works Fueling System Upgrade Project Discussion
  - Ambulance Purchase RFP
  - ARPA Loss Revenue
9. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY
10. ADJOURNMENT