

**COUNTY OF COLE  
JEFFERSON CITY, MISSOURI**

REQUEST FOR BID

**2012-06: LEASED EQUIPMENT**

*SUBMISSIONS SHALL BE ACCEPTED UNTIL*  
**FRIDAY, FEBRUARY 24 at 9:00 a.m. CST**

*and received at:*

**COLE COUNTY COMMISSION  
311 EAST HIGH STREET, ROOM 200  
JEFFERSON CITY, MO 65109**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the products/services described herein in the manner and for the pricing submitted in this bid and in accordance with the outlined terms and conditions.

_____ Company Name	_____ Authorized Agent (Print)
_____ Address	_____ Signature
_____ City/State/Zip Code	_____ Title
_____ Telephone #	_____ Date
_____ E-mail	_____ Fax #

# INVITATION TO BID

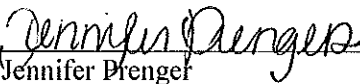
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Sealed bids will be accepted by the Cole County Commission for provision of the following products, materials and equipment for use by the Department of Public Works:

- 2012-01     **ROAD MATERIALS**
- 2012-02     **BLADES**
- 2012-03     **MOSQUITO SPRAY MATERIALS**
- 2012-04     **VEGETATION SPRAY MATERIALS**
- 2012-05     **DRAINAGE PIPES**
- 2012-06     **LEASED EQUIPMENT**

The bids will be received at the office of the Cole County Commission, 311 East High Street, Room 200, Jefferson City, MO 65101 until 9:00 a.m. on Friday, February 24, at which time they will be publicly opened and taken under advisement. Bidders should be aware that bids are public record under state law. Specifications are available via the Cole County website ([www.colecounty.org](http://www.colecounty.org)) or by contacting Jennifer Prenger at (573) 634-9168 or [jprenger@colecounty.org](mailto:jprenger@colecounty.org).

Equal Opportunity Employer

  
\_\_\_\_\_  
Jennifer Prenger  
Purchasing Agent

NEWS TRIBUNE: January 29, February 5 & 12  
Legal Notices

Cole County Commission  
311 East High Street  
Jefferson City MO 65101

# COLE COUNTY COMMISSION

COMMISSION  
(573) 634-9110

PURCHASING  
1736 SOUTHRIDGE DRIVE  
JEFFERSON CITY, MISSOURI 65109

PURCHASING  
(573) 634-9168

## REQUEST FOR BID

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### 1.0 INFORMATION FOR BIDDERS

- 1.1 *Overview.* Sealed bids, per the Terms and Conditions of Bidding and any special conditions set forth herein, will be received at the Office of the Cole County Commission for consideration in providing the material(s), product(s), equipment and/or service(s) outlined in this invitation to bid.
- 1.2 *Questions, Requests for Clarification or Interpretation.* Bidders are advised that all questions concerning the meaning or intent of these specifications must be submitted to the Purchasing Agent in writing and received at least five (5) business days prior to the date fixed for bid opening. Every attempt shall be made to ensure that all questions receive an adequate and prompt response. However, in order to maintain a fair and equitable bid process, all bidders will be advised of pertinent information related to this solicitation via the issuance of addenda, which will be posted on the Cole County website ([www.colecounty.org](http://www.colecounty.org)) as well as sent to all parties recorded by the Purchasing Agent as having received bid documents. All issued addenda are incorporated by reference as if fully set out herein. Bidders are cautioned that the only official position of Cole County is that which is issued by Cole County in the specifications or amendment thereto. No other means of communication, whether written or oral, shall be construed as a formal or official response or statement. It is the responsibility of each bidder to verify that they have received and have included in their submission all addenda related to this solicitation; failure to do so may constitute grounds for bid rejection. Failure to have requested an addendum covering any questions affecting the interpretation of the specifications shall not relieve the successful bidder from delivering the completed project or product in accordance with the intent of the specifications.
- 1.3 *Contact Information.* All questions, requests for clarification or interpretation shall be directed to the Cole County Purchasing Agent:

Jennifer Prenger  
1736 Southridge Dr.  
Jefferson City, MO 65109  
(573) 634-9168  
[jprenger@colecounty.org](mailto:jprenger@colecounty.org)

Contact with any other County employee regarding this Request for Bid is expressly prohibited without prior consent. Any bidder directly contacting employees risks elimination from further consideration.

- 1.4 *Submission.* A fully executed bid, including the specification pages comprising this invitation, shall be submitted in a sealed envelope identified by bid number, bid title, and bid opening date/time; shall be complete and signed by an official authorized to obligate the agency or company submitting the bid; and shall include one **(1) complete original bid and two (2) exact duplicates**. It is the responsibility of the bidder to deliver his/her bid or to the Administrative Assistant to the Cole County Commission on or before the date and time indicated for bid opening. Submissions will be time and date stamped; those received late will be rejected and returned unopened to the sender.

- 1.5 *Bid Opening.* Bids will be publicly opened and read aloud. Bidders and the public are invited but not required to attend the formal bid opening. All documents will be made available for public inspection, but no decision relating to the award of the contract or agreement will be made at the bid opening.
- 1.6 *Basis of Award.* Award shall be made to the lowest responsible bidder(s) whose offer best responds to the quality, capacity, and service requirements of Cole County, as determined by the County. Award may be made on an item-by-item basis to the lowest and best bids or award may be made to the lowest and best bid overall, whichever the County determines is in its best interest.
- 1.7 *Full Fee Disclosure.* Bidders must outline any foreseeable costs or charges in their bid response that the County may incur in connection with the procurement of the product or service described herein. Cole County will only be responsible for those charges which are fully disclosed in the bid response.
- 1.8 *Qualifications of Bidders.* Cole County may make such investigations as deemed necessary to determine the ability of any bidder to provide the product and/or service described herein. Bidder shall furnish to the County all such information and data for this purpose that the County may request. The County reserves the right to reject any bid if the evidence submitted by the bidder or investigation of such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract and/or to complete the work contemplated herein.
- 1.9 *Term of Agreement.* It is the intent of the County to secure fixed pricing for one year with an effective period from the date the bid is officially awarded to one year from that date. The price(s) offered in this submission shall be firm for one year and not subject to contingency or reservation.
- 1.10 *Tax Exemption.* The County of Cole is tax exempt by law; taxes should not be included in any bid submission. A federal tax exemption certificate will be furnished upon request.
- 1.11 *Bid Modification/Withdrawal.* Bidders may modify or withdraw their submission any time prior to bid opening. This can be achieved by written notice directed to the Purchasing Agent or an in-person request, from a properly identified individual, to the Administrative Assistant to the Cole County Commission. No bid may be withdrawn within 30 (thirty) days after the opening thereof, unless obvious errors are apparent.

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## 2.0 TERMS AND CONDITIONS OF BIDDING

- 2.1 *Right to Accept or Reject Bids.* The right is hereby reserved to accept or reject any or all bids for any reason, in part or in whole, received in response to this request; to waive or not waive informalities or irregularities in bids or bidding procedures; to request supplementary information from respondents as determined necessary to effectively evaluate bids; to advertise for new bids, purchase off of cooperative purchasing contract(s), or make the purchase on the open market; and to accept or further negotiate the cost, terms or conditions of any response if, in the County's sole judgment, the best interests of Cole County will be so served.
- 2.2 *Cost of Bid Preparation.* The County will not pay for any information requested herein, nor is it liable for any costs incurred by vendors in preparing a response.
- 2.3 *As Needed, If Needed.* The contractor shall provide product or service on an "as needed, if needed" basis for Cole County in accordance with the provisions and requirements stated herein. Any usage quantities included in this request are based on estimated need; Cole County reserves the right to increase or decrease quantities to meet actual needs and maintain the quoted pricing.
- 2.4 *Restrictive Language.* It shall be the responsibility of the prospective bidders to ask questions, request changes or clarification, or otherwise advise Cole County if any language, specifications or requirements of this solicitation appear to be ambiguous, contradictory, and/or arbitrary, or appear to inadvertently restrict or limit responses to a single source. Such notification must be directed to the Purchasing Agent and received at least five (5) business days prior to the date set for bid opening.
- 2.5 *Equivalent Material/Equipment.* Any listed manufacturer/model number(s) or a definite reference to a particular material or piece of equipment is intended to establish a minimally acceptable design, type, quality, functional capacity, and/or desired performance level. It is to be understood that any equivalent alternate may be proposed and bid so long as sufficient details necessary to establish equivalency are included. Acceptance is subject to approval of the County which may request further information or a demonstration prior to bid award. Cole County shall be the sole judge of equivalency.
- 2.6 *Deviations.* Deviations to the requirements outlined herein do not necessarily disqualify bids; any such exceptions shall be clearly identified and described in full detail in the respondent's submission. In the absence of such declaration(s), the bid shall be accepted as in strict compliance with all terms, conditions, and specifications requested and the awarded party shall be held responsible for providing the product or service accordingly.
- 2.7 *Like or Similar Products.* Cole County reserves the right, at its sole discretion, to obtain "like or similar" product(s) to that which has been specified herein when use of such product is deemed in the best interest of the County of Cole.
- 2.8 *Interpretation of Bid Documents.* Should any differences arise as to the meaning or intent of the bid documents, the County's interpretation shall be final and conclusive.
- 2.9 *Change Orders.* The County may make changes within the general scope of this contract, yet all departures from the accepted plans and specifications will be considered unauthorized unless the Contractor has obtained a change order, signed by the Cole County Commission, authorizing and directing such changes or departures. All unauthorized work, and the correction of such work, shall be at the Contractor's expense.

- 2.10 *Conflict of Interest.* In submitting a bid, the contractor hereby covenants that at the time of the submission of the bid, the contractor has no other contractual relationships which would create any actual or perceived conflict of interest. The contractor further agrees that during the term of the contract, neither the contractor nor any of its employees shall acquire any other contractual relationship which creates such conflict.
- 2.11 *Acceptance.* No equipment, supplies, materials and/or services received by Cole County pursuant to this bid shall be deemed accepted until the County has had reasonable opportunity to inspect. Cole County reserves the right to reject anything that does not comply with the specifications.
- 2.12 *Cancellation.* Cole County reserves the right to cancel all or any part of an order if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Cole County Purchasing Agent or his/her designee.
- 2.13 *Default.* In case of default by the bidder or contractor, Cole County will procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.
- 2.14 *Missouri Law.* Any contract resulting from this solicitation is to be interpreted by the laws of Missouri. The parties agree that the proper forum for litigation arising out of this contract is Cole County, Missouri.
- 2.15 *Compliance.* In submitting a bid, the Contractor warrants that it has complied with all applicable laws, rules and ordinances of the United States, Missouri or any other Governmental authority or agency in providing the product or service(s) specified herein.
- 2.16 *Preference.* In making bid awards, the Cole County shall give preference to all firms, corporations, or individuals that maintain office or places of business within the County of COLE when the quality of the commodity or performance promised is equal or better and the price quoted is the same or less.
- 2.17 *Cooperative Procurement.* Various County Offices, the City of Jefferson and/or other Cities within the boundaries of Cole County may or may not request an unknown quantity of goods or services under this bid during the bid period or resulting agreement period at the same prices, terms and conditions stated herein.

It is agreed and understood that each participating political subdivision will make its own separate contract with the successful bidder, that each participating political subdivision shall only be liable to the successful bidder for materials or supplies contracted for by each political subdivision without any liability for purchases contracted for by any other participating political subdivision, and each successful bidder shall be required to bill each participating political subdivision directly for those materials or supplies for which it has purchased.

# BIDDER RESPONSE FORM

Bid No. 2012-06, Leased Equipment

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## I. ARTICULATED MOTOR GRADER

### SPECIFICATIONS:

Articulated motor grader with a minimum 12 foot mow board, a minimum net horse power rating of 140 fly wheel horse power. Unit to have an enclosed cab, heater and working external lighting system.

### A. General Information

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

	Equipment Rate	Delivery/Pick up Charge
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B. WEEKLY RATE	\$ _____	\$ _____
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C. MONTHLY RATE	\$ _____	\$ _____
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Grader to be utilized to grade roads and plow snow on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

## II. PORTABLE AIR COMPRESSOR

### SPECIFICATIONS:

50 hp minimum diesel engine, 130 CFM, at 100 psi.

### A. General Information

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

	Equipment Rate	Delivery/Pick up Charge
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B. DAILY RATE	\$ _____	\$ _____
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C. WEEKLY RATE	\$ _____	\$ _____
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D. MONTHLY RATE	\$ _____	\$ _____
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Compressor to be utilized on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**III. ARTICULATED MOTORGRADER**

**SPECIFICATIONS:**

Articulated motor grader with a minimum 12 foot mow board, a minimum net horse power rating of 165 fly wheel horse power. Unit to have an enclosed cab, heater and working external lighting system.

**A. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

	<b>Equipment Rate</b>	<b>Delivery/Pick up Charge</b>
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<b>B. WEEKLY RATE</b>	\$ _____	\$ _____
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<b>C. MONTHLY RATE</b>	\$ _____	\$ _____
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Grader to be utilized to grade roads and plow snow on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**IV. 185 CFM PORTABLE AIR COMPRESSOR**

**SPECIFICATIONS:**

60 HP min. diesel engine, 185 CFM, at 100 psi.

**A. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

	<b>Equipment Rate</b>	<b>Delivery/Pick Up Charge</b>
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<b>B. DAILY RATE</b>	\$ _____	\$ _____
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<b>C. WEEKLY RATE</b>	\$ _____	\$ _____
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<b>D. MONTHLY RATE</b>	\$ _____	\$ _____
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Compressor to be utilized on county projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**V. CRAWLER DOZER WITH SIX WAY BLADE**

**SPECIFICATIONS:**

DOZER – track type rental unit. The Crawler dozer must have a minimum horse power of 80-100 hp, hydrostatic drive train and a six way blade.

**A. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

Serial Number \_\_\_\_\_

Model year \_\_\_\_\_

**Equipment Rate                      Delivery/Pick up Charge**

**B. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**C. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Dozer to be utilized on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**VI. CRAWLER DOZER WITH STRAIGHT BLADE AND TILT**

**SPECIFICATIONS:**

DOZER – Track type rental unit. The Crawler dozer must have a minimum horse power of 185 hp, hydrostatic drive train and a Straight dozer blade with tilt.

**A. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

Serial Number \_\_\_\_\_

Model year \_\_\_\_\_

**Equipment Rate                      Delivery/Pick up Charge**

**B. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**C. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Dozer to be utilized on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**VII. 6000 LB FORK LIFT**

**SPECIFICATIONS:**

6000 lb Pneumatic Fork Lift, Lp or diesel, unit must have side shift.

**A. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

**Equipment Rate                      Delivery/Pick up  
Charge**

**B. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**C. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Fork Lift to be utilized to Load and Unload freight. Unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**VIII. MINI HYDRAULIC EXCAVATOR**

**SPECIFICATIONS**

Mini Hydraulic Excavator with a minimum excavation depth of 10 ft. approximately 40 horse power diesel engine with a min. 18 inch bucket and price for Chipper.

**A. General Information**

**MINI EXCAVATOR      CHIPPER**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

**Equipment Rate                      Equipment Rate                      Delivery/PU  
Charge**

**B. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**C. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Excavator to be utilized to load material and dig ditches on County projects; unit will be operated by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**IX. 10 TON STEEL VIBRATORY ROLLER**

**SPECIFICATIONS:**

10 ton vibratory dual steel drum roller with a minimum width of 60 inch drums. Unit must have an operational self watering system and vibratory system on both drums

**I. General Information**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

**Equipment Rate                      Delivery/Pick up Charge**

**II. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**III. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Roller to be utilized to roll pug base rock and asphalt on County projects; unit will be run by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**X. RUBBER TIRED LOADER**

**SPECIFICATIONS:**

Four Wheel Drive Rubber Tire Loader Min. Engine HP 167. ROPS Cab, (3.0) YD Bucket with flat bottom and bolt on cutting edges.

**A. General Information                      Rubber Tire Loader**

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

**Equipment Rate                      Delivery/PU Charge**

**B. WEEKLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

**C. MONTHLY RATE                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_**

Loader to be utilized to load material on County projects; unit will be operated by Cole County personnel. We retain equipment up or have it delivered as priced above.

**XI. HYDRAULIC EXCAVATOR 80 TO 90 HP**

**SPECIFICATIONS:**

Hydraulic track type excavator with a minimum excavation depth of 18 to 20 ft. Approximate engine HP 80 to 90 with a min 24 inch bucket. Machine must be equipped to run a 2500 ft. lb. chipper. Bid to include a 2500 lb hyd. chipper. Hand controls on machine to be selectable from excavator to backhoe loader patterns.

<b>A.</b>	<b>General Information</b>	<b>TRACK HOE</b>	<b>CHIPPER</b>	
	Manufacturer	_____	_____	
	Model	_____	_____	
		<b>Equipment Rate</b>	<b>Equipment Rate</b>	<b>Delivery/PU Charge</b>
<b>B.</b>	<b>WEEKLY RATE</b>	\$ _____	\$ _____	\$ _____
<b>C.</b>	<b>MONTHLY RATE</b>	\$ _____	\$ _____	\$ _____

Excavator to be utilized to chip ditches and load material on County projects. Unit will be operated by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**XII. HYDRAULIC EXCAVATOR 100 TO 110 HP**

**SPECIFICATIONS:**

Hydraulic Track type Excavator and chipper. Hydraulic excavator with a minimum excavation depth of 18 to 20 ft. approx. engine HP 100 to 110 with a 24 inch bucket. Machine must be equipped to run a 2500 ft. lb. chipper. Bid includes a 2500 lb hyd. chipper. Hand controls on machine to be selectable from excavator to backhoe loader patterns.

<b>A.</b>	<b>General Information</b>	<b>TRACK HOE</b>	<b>CHIPPER</b>	
	Manufacturer	_____	_____	
	Model	_____	_____	
		<b>Equipment Rate</b>	<b>Equipment Rate</b>	<b>Delivery/PU Charge</b>
<b>B.</b>	<b>WEEKLY RATE</b>	\$ _____	\$ _____	\$ _____
<b>C.</b>	<b>MONTHLY RATE</b>	\$ _____	\$ _____	\$ _____

Excavator to be utilized to chip ditches and load material on County projects. Unit will be operated by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**XIII. HYDRAULIC EXCAVATOR 130 TO 140 HP**

**SPECIFICATIONS:**

The Cole County Department of Public Works is seeking bids for rental rates of a hydraulic track type Excavator and chipper. Hydraulic excavator with a minimum excavation depth of 20 ft. approx. engine HP of 130 to 140 HP with a 24 inch bucket. Machine must be equipped to run a 3500 ft. lb. chipper. Bid includes a 3500 lb. HYD chipper. Hand controls on machine to be selectable from excavator to backhoe loader patterns.

<b>A.</b>	<b>General Information</b>	<b>TRACK HOE</b>	<b>CHIPPER</b>	
	Manufacturer	_____	_____	
	Model	_____	_____	
		<b>Equipment Rate</b>	<b>Equipment Rate</b>	<b>Delivery/PU Charge</b>
<b>B.</b>	<b>WEEKLY RATE</b>	\$ _____	\$ _____	\$ _____
<b>C.</b>	<b>MONTHLY RATE</b>	\$ _____	\$ _____	\$ _____

Excavator to be utilized to chip ditches and load material on County projects. Unit will be operated by Cole County personnel. We retain the right to pick the equipment up or have it delivered as priced above.

**PRICING FIRM FOR ONE YEAR OR IF NOT, \_\_\_\_\_ MONTHS.**

**ALL PRICING BASED ON AVAILABILITY.**

I/We the undersigned do hereby certify that the information presented in this bid is true and accurate and agree to provide the specified equipment to the Cole County Department of Public Works.

\_\_\_\_\_  
Printed Name of Bidder

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Date

# ANTI-COLLUSION STATEMENT

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STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_ being first

duly sworn, deposes and says that he/she is \_\_\_\_\_  
(title of person signing)

of \_\_\_\_\_

\_\_\_\_\_  
(Name of Bidder)

that all statements made and facts set out in the proposal for the attached bid are true and correct; and that the bidder (the person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the attached bid .

(BY) \_\_\_\_\_

(BY) \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

# EVALUATION MATRIX

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**LOWEST BID      90% POSSIBLE**

Cost is based on the lowest and best bid meeting County specifications  
 Low Bid will receive 85% and the rest will be pro-rated as a percentage

Low Bidder that meets all mandatory specifications 85.0%

**Example**

Low Bid is \$95,000 and second low is \$100,000

Low bid will receive 85% and the second low will be pro rated as a percentage

**SERVICE              10% POSSIBLE**

Bidder has proven past service/ample inventory and is within 50 mile raduis 10.0%

Bidder has adequate service within a 50 mile raduis 2.0%

Bidder has no service history or local support (within 50 miles) 0.0%

**"Sample"**

Bidder	Cost 90%	Service 10%	
<i>Bidder A</i>	90.0%	10.0%	100.0%
<i>Bidder B</i>	85.0%	2.0%	87.0%
<i>Bidder C</i>	95.0%	2.0%	97.0%
<i>Bidder D</i>	80.0%	0.0%	80.0%